



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

YMCA OF LINCOLN YOUTH SPORTS  
**42<sup>ND</sup> ANNUAL**  
**MIDWEST INVITATIONAL**  
**TOURNAMENT**

March 9-10, 2024





# 42<sup>ND</sup> ANNUAL MIT BASKETBALL TOURNAMENT

MARCH 9-10, 2024

## Divisions

Boys/Girls Teams - Grades 2<sup>nd</sup>-10<sup>th</sup>

## Team Rankings

Competitive Team - Any team that plays 10 or more games in a season plus tournaments. Team is coach/parent select or tryouts.

Non-Competitive Team - Any team that plays less than 10 games in a season with few tournaments. Team is assigned randomly (YMCA), by other organizations, or by school.

## Players

Teams must have a roster with a minimum of eight (8) players. No team will be accepted with fewer than eight (8) players. Players can compete in their grade level or above, and the team must compete at the highest grade level. Player information must be correct. If incorrect information is submitted, player/team may be ineligible. A player may play on two (2) teams in different grade levels if they are listed on both rosters.

## Registration

**\$155/team** (additional fee of \$5/player if over 10 players). Entry forms must be completed and submitted to the YMCA of Lincoln Youth Sports office. No refunds. A \$75 fee will be retained if the tournament is canceled due to weather.

## Registration Deadline

**Tuesday, February 20, 2024.** If the registration fee is not submitted with the entry form, the fee must be received prior to the deadline. The YMCA reserves the right to refuse any player/team/coach. This refusal may dependent on behavior of player/team/coach in previous YMCA tournaments/leagues. **Register by February 1 and save \$10.**

## Rules

1. Two (2) twenty minute halves with running clock. Clock stops in the last minute of each half on all whistles
2. All teams must have numbered jerseys on either the front or back
3. A team may only full court press or fast break up to a 20 point lead
4. 2<sup>nd</sup>-3<sup>rd</sup> grade teams are only allowed to full court press the final minute of the game, will play on a 9 ft. hoop and will play with a Junior size ball
5. 4<sup>th</sup>-10<sup>th</sup> grade teams will play on a 10 ft. hoop
6. Boys grades 4<sup>th</sup>-7<sup>th</sup> and girls grades 4<sup>th</sup>-10<sup>th</sup> will play with an Intermediate size ball
7. Boys grades 8<sup>th</sup>-10<sup>th</sup> will play with a Regulation size ball
8. Do not bounce balls in hallways

## Locations

Various high schools throughout Lincoln, Lincoln Sports Foundation, and Speedway Sporting Village.

## Game Times

Saturday, March 9 between 9:00am-6:30pm and Sunday, March 10 between 9:00am-6:30pm.

## Officials/Scorekeepers

Two (2) registered officials will be provided for all games. Each team will be required to provide a volunteer scorekeeper/timer. Electronic scoreboards will be used for all games. All laminated coach and scorekeeper passes will be mailed out to coaches on Friday, March 1, 2024.

## Admission

**Adults** - \$7 daily admission or \$12 weekend pass

**Seniors** - \$5 daily admission or \$8 weekend pass

**Child** (5-15 years old) - \$4 daily admission or \$6 weekend pass

**Child** (4 years old and under) - Free

Admittance for player in uniform is free

Admittance for two (2) coaches and one (1) scorekeeper is free with laminated coach/scorekeeper pass.

## T-Shirts

Official tournament t-shirts with option to add player name and number on back of shirt will be available for purchase.

## Scheduling Information

All teams will be scheduled for three (3) games. Tournament information including schedules, rules, site locations, etc. will be posted online Thursday, February 29, 2024. Schedules will be posted on [tourneymachine.com](http://tourneymachine.com). A link to Tourney Machine will posted on [ymcalincoln.org](http://ymcalincoln.org).

## Tournament Director

Todd Johnson, Executive Director of YMCA Youth Sports

**Phone:** 402-434-9217 **Email:** [tjohnson@ymcalincoln.org](mailto:tjohnson@ymcalincoln.org)

## Return Entry Form

YMCA Youth Sports MIT

570 Fallbrook Blvd, Ste 210

Lincoln, NE 68521-9026

Online registration is also available at [ymcalincoln.org/sports](http://ymcalincoln.org/sports)



# 2024 MIT ENTRY FORM

Please print clearly and complete all information on this page.



Team Name \_\_\_\_\_  
School Grade \_\_\_\_\_ Gender F M  
City \_\_\_\_\_ State \_\_\_\_\_

Coach Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

## Team Information

Competitive or Non-Competitive \_\_\_\_\_  
• Competitive: Try-out or coach select and plays a total of 10 or more games  
• Non-Competitive: Assigned randomly and plays a total of nine (9) games or less  
How would you rate your team? (weak) 1 2 3 4 5 (strong)  
Did this team play in the 2023 MIT? \_\_\_\_\_  
How was this team created? \_\_\_\_\_  
• Example: Try-outs, coach select, school, or friends  
Which league does this team play in? \_\_\_\_\_  
How many tournaments will this team play in? \_\_\_\_\_  
Total games this team will play this season? \_\_\_\_\_  
How many practices per week? \_\_\_\_\_

How many returning players on this team? \_\_\_\_\_  
Is this team better this year? \_\_\_\_\_  
Average points scored per game? \_\_\_\_\_  
Average points allowed per game? \_\_\_\_\_  
Do you coach multiple teams? \_\_\_\_\_  
• If yes, team and grade \_\_\_\_\_  
Available for Saturday 9:00am or 10:00am game? \_\_\_\_\_  
Scheduling Requests/Conflicts \_\_\_\_\_  
• No guarantee on specific requests  
Our high school boys could qualify for NSAA state tournament?  
\_\_\_\_\_ If yes, school? \_\_\_\_\_ Class \_\_\_\_\_

**Minimum number of eight (8) players is required on all rosters. \*\*Extra \$5 per player over 10 players.**

Player Name	Grade	Parent Signature (Permission and Release Statement is below)
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. * _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. +\$5 _____	_____	_____
12. +\$5 _____	_____	_____

## Team Permission and Release:

We release the Lincoln YMCA and its staff from all claims of any injuries which may be sustained by my team while participating in the 2024 YMCA MIT Basketball Tournament. I also grant permission for the use of photos/videos of my team for promotional materials.

## Passes will be mailed on March 1, 2024 Who should we send them to?

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Registration and Payment Options

Online: [ymcalincoln.org/sports](http://ymcalincoln.org/sports) Mail: YMCA Youth Sports  
570 Fallbrook Blvd, Ste 210  
Fax: 402-434-9208 Lincoln, NE 68521  
Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_ CVV/CVC #: \_\_\_\_\_  
Signature: \_\_\_\_\_ Zip: \_\_\_\_\_

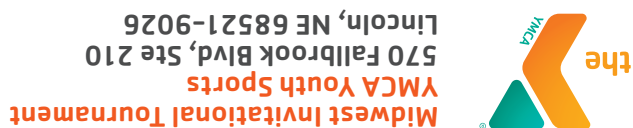
# MIDWEST INVITATIONAL TOURNAMENT

The 42<sup>nd</sup> Annual MIT Basketball Tournament will be played at high schools across Lincoln, at the Lincoln Sports Foundation, and at Speedway Sporting Village.

**Register your team by February 1 and save \$10!**

The registration deadline is February 20, register online at [ymcalincoln.org/sports](http://ymcalincoln.org/sports).

## GET YOUR ENTRY IN EARLY!



Register online at [ymcalincoln.org](http://ymcalincoln.org)

2<sup>ND</sup>-10<sup>TH</sup> GRADE

42<sup>ND</sup> ANNUAL MIDWEST  
INVITATIONAL TOURNAMENT

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